January 28, 2013

TO: ACHD Board of Commissioners & Bruce S. Wong, Director

FROM: Lorie Baird, Right-of-Way Agent/
Real Estate Management Specialist
Real Estate Section

SUBJECT: Public Hearing Declaring Surplus Property and Directing Sale of 3224 N. Maple Grove and 3270 N. Maple Grove, Boise, including the common grounds surrounding the two buildings

AGENDA ITEM – February 6, 2013 Commission Meeting

FACTS & FINDINGS:

(1) The Ada County Highway District ("ACHD") is the owner of real property located in Ada County, Idaho, more particularly described on Exhibit "A" attached hereto (the "Subject Property").

(2) The municipal address of the Subject Property is 3224 N. Maple Grove and 3270 N. Maple Grove, Boise, including the common grounds surrounding the two buildings, and the site is depicted on Exhibit "B" attached hereto.

(3) The Subject Property is not right-of-way required for any Project or any future planned expansion of the adjoining ACHD public right-of-way, and in no other respect is it needed by ACHD in connection with the performance of its highway or other statutory responsibilities.

(4) An independent appraisal of the Subject Property dated September 27, 2012 by Haxton & Company, set its fair market value at $1,050,000.00.

(5) Within the meaning of Idaho Code, section 40-1309, the Subject Property is no longer useful to ACHD and it is surplus property. It is in the best interests of the District that the Subject Property be sold as surplus property.
(6) Before ACHD can sell or exchange the Subject Property as surplus property, Idaho Code, section 40-1309, requires that the Commission conduct a public hearing at which any person may appear and show cause that the subject property is still useful to the District and that the proposed sale or exchange of the subject property should not be made. If the Commissioners determine that the sale or exchange of the Subject Property is in the best interests of the District, the Commission shall adopt a resolution finding that the Subject Property is no longer useful to ACHD and finding that the Subject Property is surplus property and that it should be sold or exchanged and establishing the procedures for the public sale.

(7) The public hearing on this matter is scheduled for February 6, 2013 at 12:00 pm. Notice of the public hearing was published in accordance with Idaho Code, section 40-206 and is attached hereto as Exhibit "C".

(8) Absent cause being shown at the scheduled public hearing that the Subject Property is still useful to the District and why the sale of the Subject Property should not be made, after the public hearing is closed staff recommends that the Subject Property be declared surplus with a determined fair market value of $1,050,000.00 and that it be found to be in the best interests of the ACHD and its patrons that the Subject Property be offered for sale as surplus property.

(9) Before the District disposes of the Subject Property at public sale it must first notify any person who owns real property which is contiguous with the Subject Property that he has first option to purchase the Subject Property for an amount not less than the current determined fair market value of $1,050,000.00. Staff recommends that if an owner of real property which is contiguous with the Subject Property agrees to purchase the Subject Property for an amount not less than the current determined value of $1,050,000.00, the Director be authorized and directed to execute the contract of sale and any other documents required to complete the transaction, and the President of the Commission be authorized and directed to execute the Quitclaim Deed without further notice and without further action by the Commission.

(10) If the Subject Property is not purchased by any person who owns real property which is contiguous with the Subject Property and a public sale becomes necessary, staff recommends that the terms and requirements of the public sale should be:

a. the public sale shall be by solicited sealed bids.

b. the minimum bid shall be not less than one hundred percent (100%) of the current determined fair market value of the Subject Property, $1,050,000.00;

c. the high bidder shall pay to ACHD 10 percent (10%) of the purchase price by cash or cashier's check drawn on a national or state of Idaho chartered bank, by 4:30 pm on the day of the auction with the remainder due at closing, not more than 90 days after the day of the auction;

d. upon receipt of full payment, ACHD will convey title to the Subject Property "as-is" without warranty of any kind, by Quitclaim Deed;

e. ACHD reserves the right to reject any and all bids presented at the auction.
(11) If ACHD is unable to sell the Subject Property to the owner of contiguous property or at the public sale, Staff recommends that the Chief of Staff be authorized and directed to negotiate the sale of the Subject Property by public or private sale, at a price not less than the determined fair market value, or at a price less than the determined fair market value with Commission approval.

(12) A proposed form of Resolution is attached hereto as Exhibit "D".

FISCAL IMPACT

ACHD will convert an asset it has no use for into cash that it can use for highway purposes.

ALTERNATIVES:

1. Adopt the attached Resolution Number 1083 finding that the Subject Property is no longer useful to the Ada County Highway District or necessary for its use, and finding that the Subject Property should be sold or exchanged and establishing the procedures for the public sale.

2. Do not find that the Surplus Property is no longer useful to ACHD and/or necessary for its use and take no further action.

RECOMMENDATIONS

Recommend the Board adopt Alternative 1.

ENCLOSURES:

1. Exhibit “A”, Legal description of Subject Property
2. Exhibit “B”, Map showing site location
3. Exhibit “C”, Notice of Public Hearing
4. Exhibit “D”, Resolution Number 1083
EXHIBIT “A”

Legal Description
Lot 16, Block 1 Fairbanks Subdivision
R2732850160

A parcel of land situated in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4) of Section 36, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, also situated in Lot 16 in Block 1 of the Fairbanks Subdivision filed in Book 55 of Plats at Pages 4987 and 4988, and being a portion of the parcel as described in Warranty Deed filed as Instrument Number 108123782 and as shown on that Record of Survey Number 9325 filed as Instrument Number 112127123, records of Ada County, more particularly described as follows:

Commencing at a Brass Cap marking the Southwest corner of the SW1/4 of Section 33 at the intersection of Ustick Road and Maple Grove Road from which a Brass Cap marking the northwest corner of said SW1/4 (W1/4 corner) bears N 0°33'20" E, 2653.90 feet (formerly N 0°26'53" E, 2654.00');
Thence N 0°33'20" E, 370.18 feet along the west boundary of said SW1/4 SW1/4 and centerline of Maple Grove Road to a point;
Thence S 89°40'10" E, 78.00 feet to a point on the north boundary of said Lot 16 and the POINT OF BEGINNING.

Thence continuing S 89°40'10" E, 202.00 feet (formerly S 89°46'32" E) along said north boundary to the northeast corner of said Lot 16;
Thence S 0°33'20" W, 317.18 feet along the east boundary of said Lot 16 to a point;
Thence N 89°40'10" W, 176.12 feet parallel with and measuring 13.00 feet from the south boundary of said Lot 16 to a point;
Thence N 52°41'31" W, 11.64 feet to the south boundary of Lot 20 in Block 1 of said Fairbanks Subdivision;
Thence S 89°40'10" E, 22.44 feet (formerly S 89°46'32" E) along said south boundary to the southeast corner of said Lot 20;
Thence N 0°33'20" E, 112.00 feet (formerly N 0°26'53" W, 112.00) along the east boundary to the northeast corner of said Lot 20;
Thence N 89°40'10" W, 39.00 feet (formerly N 89°46'32" W) along said north boundary to a point;
Thence N 0°33'20" E, 88.18 feet parallel with and measuring 78.00 feet from the west boundary of said SW1/4 SW1/4 to the south boundary of Lot 17 in Block 1 of said Fairbanks Subdivision;
Thence S 89°40'10" E, 38.00 feet (formerly S 89°46'32" E) along said south boundary to the southeast corner of said Lot 17;
Thence N 0°33'20" E, 100.00 feet (formerly N 0°26'53" E, 100.00') along the east boundary to the northeast corner of said Lot 17;
Thence N 89°40'10" W, 38.00 feet along said north boundary to a point;
Thence N 0°33'20" E, 10.00 feet to the Point of Beginning.

EXCEPTING THEREFROM: Lots 18 & 19 in Block 1 of Fairbanks Subdivision

Said described parcel contains 40,395 square feet (0.93 acres) and is subject to covenants, easements and restrictions of record or in use.
EXHIBIT “A”

Legal Description
Lot 17, Block 1 Fairbanks Subdivision
R2732850170

A parcel of land situated in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4) of Section 36, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, also situated in Lot 17 in Block 1 of the Fairbanks Subdivision filed in Book 55 of Plats at Pages 4987 and 4988, and being a portion of the parcel as described in Warranty Deed filed as Instrument Number 108123783 and as shown on that Record of Survey Number 9325 filed as Instrument Number 112127123, records of Ada County, more particularly described as follows:

Commencing at a Brass Cap marking the Southwest corner of the SW1/4 of Section 33 at the intersection of Ustick Road and Maple Grove Road from which a Brass Cap marking the northwest corner of said SW1/4 (W1/4 corner) N 0°33'20" E, 2653.90 feet (formerly N 0°26'53" E, 2654.00');
Thence N 0°33'20" E, 360.18 feet along the west boundary of said SW1/4 SW1/4 and centerline of Maple Grove Road to a point;
Thence S 89°40'10" E, 78.00 feet to a point on the north boundary of said Lot 17 and the POINT OF BEGINNING.

Thence continuing S 89°40'10" E, 38.00 feet (formerly S 89°46'32" E) along said north boundary to the northeast corner of said Lot 17;
Thence S 0°33'20" W, 100.00 feet along the east boundary to the southeast corner of said Lot 17 to a point;
Thence N 89°40'10" W, 38.00 feet (formerly N 89°46'32"W) along the said south boundary to a point;
Thence N 0°33'20"E, 100.00 feet (formerly N 0°26'53"E) parallel with and measuring 30.00 feet from the west boundary of said Lot 17 to the Point of Beginning.

Said described parcel contains 3,800 square feet (0.09 acres) and is subject to covenants, easements and restrictions of record or in use.
EXHIBIT “A”

Legal Description
Lot 18, Block 1 Fairbanks Subdivision
R2732850180

LOT 18 BLK 1
FAIRBANKS SUB
EXHIBIT “A”

Legal Description
Lot 19, Block 1 Fairbanks Subdivision
R2732850190

LOT 19 BLK 1
FAIRBANKS SUB
EXHIBIT “A”

Legal Description
Lot 20, Block 1 Fairbanks Subdivision
R2732850200

A parcel of land situated in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4) of Section 36, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, also situated in Lot 20 in Block 1 of the Fairbanks Subdivision filed in Book 55 of Plats at Pages 4987 and 4988, and being a portion of the parcel as described in Warranty Deed filed as Instrument Number 105132226 and as shown on that Record of Survey Number 9325 filed as Instrument Number 112127123, records of Ada County, more particularly described as follows:

Commencing at a Brass Cap marking the Southwest corner of said SW1/4 of Section 33 at the intersection of Ustick Road and Maple Grove Road from which a Brass Cap marking the northwest corner of said SW1/4 (W1/4 corner) N 0°33’20” E, 2653.90 feet (formerly N 0°26’53” E, 2654.00’);
Thence N 0°33’20” E, 172.00 feet along the west boundary of said SW1/4 SW1/4 and centerline of Maple Grove Road to a point;
Thence S 89°40’10” E, 78.00 feet to a point on the north boundary of said Lot 20 and the POINT OF BEGINNING.

Thence continuing S 89°40’10” E, 39.00 feet (formerly S 89°46’32”E) along the north boundary to the northeast corner of said Lot 20;
Thence S 0°33’20” W, 112.00 feet (formerly S 0°26’53” W, 122.00’) along the east boundary to the southeast corner of said Lot 20;
Thence N 89°40’10” W, 22.44 feet (formerly N 89°46’32” W) along said south boundary to a point;
Thence N 52°41’31”W, 20.66 feet to a point;
Thence N 0°33’20”E, 99.57 feet parallel with and measuring 23.00 feet from the west boundary of said Lot 20 to the Point of Beginning.

Said described parcel contains 4,265 square feet (0.10 acres) and is subject to covenants, easements and restrictions of record or in use.
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN, that the Board of Commissioners of the Ada County Highway District will hold a public hearing in accordance with the provisions of Idaho Code, section 40-1309 and ACHD Policy section 2033.2.2, to consider whether the following described real property ("Subject Property") located in Ada County, Idaho, is no longer useful to the District and is surplus property and should be sold. At the public hearing, any person interested may appear and show cause that the Subject Property is still useful to the District and that the proposed sale should not be made.

Street Address: 3224 N. Maple Grove, 3270 N. Maple Grove and Common area, Boise

Parcels: R2732850160, R2732850170, R2732850180, R2732850190, R2732850200

Legal Description for R2732850160:
A parcel of land situated in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4) of Section 36, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, also situated in Lot 16 in Block 1 of the Fairbanks Subdivision filed in Book 55 of Plats at Pages 4987 and 4988, and being a portion of the parcel as described in Warranty Deed filed as Instrument Number 108123782 and as shown on that Record of Survey Number 9325 filed as Instrument Number 112127123, records of Ada County, more particularly described as follows:

Commencing at a Brass Cap marking the Southwest corner of the SW1/4 of Section 33 at the intersection of Ustick Road and Maple Grove Road from which a Brass Cap marking the northwest corner of said SW1/4 (W1/4 corner) bears N 0°33'20" E, 2653.90 feet (formerly N 0°26'53" E, 2654.00');
Thence N 0°33'20" E, 370.18 feet along the west boundary of said SW1/4 SW1/4 and centerline of Maple Grove Road to a point;
Thence S 89°40'10" E, 78.00 feet to a point on the north boundary of said Lot 16 and the POINT OF BEGINNING.

Thence continuing S 89°40'10" E, 202.00 feet (formerly S 89°46'32" E) along said north boundary to the northeast corner of said Lot 16;
Thence S 0°33'20" W, 317.18 feet along the east boundary of said Lot 16 to a point;
Thence N 89°40'10" W, 176.12 feet parallel with and measuring 13.00 feet from the south boundary of said Lot 16 to a point;
Thence N 52°41'31" W, 11.64 feet to the south boundary of Lot 20 in Block 1 of said Fairbanks Subdivision;
Thence S 89°40'10" E, 22.44 feet (formerly S 89°46'32" E) along said south boundary to the southeast corner of said Lot 20;
Thence N 0°33'20" E, 112.00 feet (formerly N 0°26'53" W, 112.00) along the east boundary to the northeast corner of said Lot 20;
Thence N 89°40'10" W, 39.00 feet (formerly N 89°46'32" W) along said north boundary to a point;
Thence N 0°33'20" E, 88.18 feet parallel with and measuring 78.00 feet from the west boundary of said SW1/4 SW1/4 to the south boundary of Lot 17 in Block 1 of said Fairbanks Subdivision;
Thence S 89°40'10" E, 38.00 feet (formerly S 89°46'32" E) along said south boundary to the southeast corner of said Lot 17;
Thence N 0°33'20" E, 100.00 feet (formerly N 0°26'53" E, 100.00') along the east boundary to the northeast corner of said Lot 17;
Thence N 89°40'10" W, 38.00 feet along said north boundary to a point;
Thence N 0°33'20" E, 10.00 feet to the Point of Beginning.

EXCEPTING THEREFROM: Lots 18 & 19 in Block 1 of Fairbanks Subdivision

Notice of Public Hearing
(8-1-12)
Said described parcel contains 40,395 square feet (0.93 acres) and is subject to covenants, easements and restrictions of record or in use.

**Legal Description for R2732850170:**
A parcel of land situated in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4) of Section 36, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, also situated in Lot 17 in Block 1 of the Fairbanks Subdivision filed in Book 55 of Plats at Pages 4987 and 4988, and being a portion of the parcel as described in Warranty Deed filed as Instrument Number 108123783 and as shown on that Record of Survey Number 9325 filed as Instrument Number 112127123, records of Ada County, more particularly described as follows:

Commencing at a Brass Cap marking the Southwest corner of the SW1/4 of Section 33 at the intersection of Ustick Road and Maple Grove Road from which a Brass Cap marking the northwest corner of said SW1/4 (W1/4 corner) N 0°33’20” E, 2653.90 feet (formerly N 0°26’53” E, 2654.00”);
Thence N 0°33’20” E, 360.18 feet along the west boundary of said SW1/4 SW1/4 and centerline of Maple Grove Road to a point;
Thence S 89°40’10” E, 78.00 feet to a point on the north boundary of said Lot 17 and the POINT OF BEGINNING.
Thence continuing S 89°40’10” E, 38.00 feet (formerly S 89°46’32” E) along said north boundary to the northeast corner of said Lot 17;
Thence S 0°33’20” W, 100.00 feet along the east boundary to the southeast corner of said Lot 17 to a point;
Thence N 89°40’10” W, 38.00 feet (formerly N 89°46’32”W) along the said south boundary to a point;
Thence N 0°33’20”E, 100.00 feet (formerly N 0°26’53”E) parallel with and measuring 30.00 feet from the west boundary of said Lot 17 to the Point of Beginning.

Said described parcel contains 3,800 square feet (0.09 acres) and is subject to covenants, easements and restrictions of record or in use.

**Legal Description for R2732850180:**
Lot 18 BLK 1
Fairbanks Sub

**Legal Description for R2732850190:**
Lot 19 BLK 1
Fairbanks Sub

**Legal Description for R2732850200:**
A parcel of land situated in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4) of Section 36, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, also situated in Lot 20 in Block 1 of the Fairbanks Subdivision filed in Book 55 of Plats at Pages 4987 and 4988, and being a portion of the parcel as described in Warranty Deed filed as Instrument Number 105132226 and as shown on that Record of Survey Number 9325 filed as Instrument Number 112127123, records of Ada County, more particularly described as follows:

Commencing at a Brass Cap marking the Southwest corner of said SW1/4 of Section 33 at the intersection of Ustick Road and Maple Grove Road from which a Brass Cap marking the northwest corner of said SW1/4 (W1/4 corner) N 0°33’20” E, 2653.90 feet (formerly N 0°26’53” E, 2654.00”);
Thence N 0°33’20” E, 172.00 feet along the west boundary of said SW1/4 SW1/4 and centerline of Maple Grove Road to a point;

**Notice of Public Hearing**
(8-1-12)
P:\Surplus Properties\3224 Maple Grove\1 - Notice Of Hearing To Declare Surplus And Authorize Sale.Doc
Thence S 89°40'10"E, 78.00 feet to a point on the north boundary of said Lot 20 and the POINT OF BEGINNING.

Thence continuing S 89°40'10"E, 39.00 feet (formerly S 89°46'32"E) along the north boundary to the northeast corner of said Lot 20;
Thence S 0°33'20" W, 112.00 feet (formerly S 0°26'53" W, 122.00") along the east boundary to the southeast corner of said Lot 20;
Thence N 89°40'10" W, 22.44 feet (formerly N 89°46'32" W) along said south boundary to a point;
Thence N 52°41'31"W, 20.66 feet to a point;
Thence N 0°33'20"E, 99.57 feet parallel with and measuring 23.00 feet from the west boundary of said Lot 20 to the Point of Beginning.

Said described parcel contains 4,265 square feet (0.10 acres) and is subject to covenants, easements and restrictions of record or in use.

The public hearing will be held in the auditorium of the Ada County Highway District, 3775 Adams Street, Garden City, Idaho on Wednesday, February 6, 2013, at 12:00 p.m., or as soon thereafter as the matter may be heard, at which hearing any person may appear and show cause why the sale should not be made.

DIRECTIONS TO IDAHO STATESMAN: Publish in accordance with Idaho Code, section 40-206, two (2) consecutive times, on January 29th and January 30th, 2013, the last day of publication to be not less than five (5) days prior to the hearing.
RESOLUTION NUMBER 1083
OF THE ADA COUNTY HIGHWAY DISTRICT

A RESOLUTION FINDING REAL PROPERTY OF THE ADA COUNTY HIGHWAY DISTRICT IS NO LONGER USEFUL TO THE DISTRICT OR NECESSARY FOR ITS USE AND DECLARING SUCH REAL PROPERTY TO BE SURPLUS PROPERTY WITH A VALUE DETERMINED TO BE $$1,050,000.00$$ AND AUTHORIZING THE SALE OF THE SUBJECT REAL PROPERTY TO AN OWNER OF ADJOINING REAL PROPERTY OR TO THE GENERAL PUBLIC BY LIVE PUBLIC AUCTION OR SEALED BIDS.

WHEREAS, a hearing notice was duly published in accordance with Idaho Code, Sections 40-1309 and 40-206, and District Policy section 2033.2.2, on the 29th day of January, 2013 and on the 30th day of January, 2013, in the Idaho Statesman, a daily newspaper published in Ada County, Idaho, the last day of publication at least five (5) days prior to the hearing; and

WHEREAS, no one appeared at the public hearing to show cause that the subject real property, the municipal address of which is 3224 N. Maple Grove, 3270 N. Maple Grove and the common grounds surrounding the two buildings, Boise, and the legal description and depiction of which is attached hereto as Exhibit “A”, and a vicinity map of which is hereto attached hereto as Exhibit “B” (“Subject Property”), is still useful to the District or to object to the proposed sale, and no cause was presented which persuades the Ada County Highway District Board of Commissioners that the Subject Property is still useful to the District and that it should not be declared to be surplus property and that it should not be sold; and

WHEREAS, District Real Estate Management Specialist Lorie Baird, presented a District Staff Report dated February 6, 2013, which by this reference is hereby incorporated herein, as supplemented by the oral presentation of Lorie Baird, which presented the requirements for such a sale which are available to the Commission under Idaho Code, section 40-1309; and

WHEREAS, the Board of Commissioners of the Ada County Highway District is fully advised and hereby makes the following findings of fact:

(1) the Subject Property described on Exhibit “A” attached hereto is no longer useful to the Ada County Highway District or necessary for its use; and

(2) the Subject Property is surplus property, with its fair market value determined to be $$1,050,000.00$$; and

(3) it appears the proposed sale of the Subject Property is in the best interests of the Ada County Highway District and its patrons and the Subject Property should be offered for sale as surplus property of the District.
NOW, THEREFORE, BE IT RESOLVED, in accordance with Idaho Code, Section 40-1309 and District Policy section 2033.2.2, the Ada County Highway District Board of Commissioners declares and directs that the Subject Property be offered for sale to the owner(s) of property which is contiguous with the Subject Property at the determined fair market value of $1,050,000.00 and upon such terms and conditions as are set forth in District policy and otherwise deemed necessary and advisable. In which case, the Director is hereby authorized and directed to execute such necessary contracts, closing instructions and other documents required to consummate the sale and the President of the Board of Commissioners is hereby authorized and directed to execute and deliver a deed conveying the Subject Property without further action of the Commission.

BE IT FURTHER RESOLVED, that if the District is unable to sell the Subject Property to the owner(s) of property which is contiguous with the Subject Property at the determined fair market value of $1,050,000.00, the Subject Property shall then be offered for sale by the District by solicitation of sealed bids with the minimum bid price the determined fair market value of $1,050,000.00, and upon such terms and conditions as are set forth in District policy and otherwise deemed necessary and advisable. Such consideration of sealed bids shall be conducted by the Commission on the 6th day of March, 2013 at 12:00 pm. Notice of such solicitation of sealed bids shall be published at least two (2) consecutive times, with the last notice published not less than ten (10) days prior to the opening of sealed bids.

BE IT FURTHER RESOLVED, that if the Subject Property is unsold after solicitation of sealed, the Chief of Staff may negotiate the sale of the Subject Property at a private sale to a member of the general public in a commercially reasonable manner including a sale price not less than the determined value of $1,050,000.00 and upon such terms and conditions as are set forth in District policy and otherwise deemed necessary and advisable. In which case, the Director is hereby authorized and directed to execute such necessary contracts, closing instructions and other documents required to consummate the sale and the President of the Board of Commissioners is hereby authorized and directed to execute and deliver a deed conveying the Subject Property without further action of the Commission. Otherwise, the Subject Property may be sold at a price less than the determined value of $1,050,000.00, and upon such terms and conditions as are set forth in District policy and otherwise deemed necessary and advisable, with Commission approval, following negotiations by the Chief of Staff as directed by the Commission, and upon such approval by the Commission, the Director shall be authorized and directed to execute such necessary contracts, closing instructions and other documents required to consummate the sale and the President of the Board of Commissioners shall be authorized and directed to execute and deliver a deed conveying the Subject Property without further action of the Commission.
EXHIBIT “D”

ADOPTED AND APPROVED by the Board of Commissioners of the Ada County Highway District on this 6th day of February, 2013.

ADA COUNTY HIGHWAY DISTRICT
BOARD OF COMMISSIONERS

By: ________________________________  
Sara M. Baker President

By: ________________________________  
John S. Franden, Vice President

By: ________________________________  
Rebecca W. Arnold, Commissioner

By: ________________________________  
Mitchell A. Jaurena, Commissioner

By: ________________________________  
Jim Hansen, Commissioner

ATTEST:

__________________________________  
Bruce S. Wong, Director

The Ada County Highway District (ACHD) is committed to compliance with Title VI of the Civil Rights Act of 1964 and related regulations and directives. ACHD assures that no person shall on the grounds of race, color, national origin, gender, disability or age, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any ACHD service, program or activity.

Resolution, page 3  
(8-1-12)