CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I
Name of candidate or Political Committee and Chairperson

Noel Buskier

Mailing Address
5468 S Allemon

City and Zip
Boise

Name of Political Treasurer

Noel Buskier

Mailing Address

Change of address for: [ ] Candidate or Political Committee [ ] Political Treasurer

Section II
TYPE OF REPORT
This filing is an:
[ ] Original
[ ] Amendment

This report is for the period from 1/1/12 through 10/10/12

[ ] 7 Day Pre-Primary Report
[ ] 30 Day Post-Primary Report
[ ] October 10 Pre-General Report

[ ] 7 Day Pre-General Report
[ ] 30 Day Post-General Report
[ ] Annual Report

[ ] Semi Annual Report (Statewide Candidates Only)

Is this Report an amendment? [ ] Yes [ ] No

Is this a Termination Report? [ ] Yes [ ] No

Section III
STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate “Calendar Year To Date” figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV
SUMMARY

To reach your Calendar Year To Date figure: Add this report’s Column I figures to the Column II figures of your previous report (except on line 6).

<table>
<thead>
<tr>
<th>Line</th>
<th>Description</th>
<th>This Period</th>
<th>Calendar Year To Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cash on Hand January 1, This Year*</td>
<td>$ XXXXXXXXXX</td>
<td>$ 0.00</td>
</tr>
<tr>
<td>2</td>
<td>Enter Cash Balance **</td>
<td>$</td>
<td>$ XXXXXXXXXX</td>
</tr>
<tr>
<td>3</td>
<td>Total Contributions (Enter amount on line 5, Page 2)</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>4</td>
<td>Subtotal (Add lines 1, 2 and 3)</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>5</td>
<td>Total Expenditures (Enter amount from line 11, Page 2)</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>6</td>
<td>Cash Balance at Close of Period (Subtract Line 5 from Line 4) **</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>7</td>
<td>Outstanding Debt to Date (Enter amount from line 18, page 2)</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

* This same figure should be entered on Line 1 of all reports filed this calendar year.

** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ada County Highway District
Attn: Secretary of the Board
3775 Adams Street
Garden City, Idaho 83714
sblake@achd.idaho.org

Section V
CERTIFICATION

[ ] Noel Buskier hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Signature of Political Treasurer